

No. 67748

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 10 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 10 2001

The applicant **HOME RANCH, LLC** hereby makes application for permission to change the **PLACE OF USE OF A PORTION** of water heretofore appropriated under **PERMIT 28037 – CERTIFICATE 8543**

1. The source of water is **AN UNDERGROUND SOURCE**
2. The amount of water to be changed **0.722 CFS**
3. The water to be used for **IRRIGATION**
4. The water heretofore permitted for **IRRIGATION**
5. The water is to be diverted at the following point **NO CHANGE**
6. The existing permitted point of diversion is located within **THE NE¼ SW¼ OF SECTION 29, T44N, R37E, MDB&M OR AT A POINT FROM WHICH THE W¼ CORNER OF SAID SECTION 29 BEARS N 49° 04' W A DISTANCE OF 1908.7 FEET**
7. Proposed place of use ^{SE¼ 12/7/2000} **40 AC IN THE NE¼ SW¼, 6.44 AC IN THE NW¼ SW¼ IN SECTION 29 AND 49 AC IN THE NW¼ NW¼, 30.26 AC IN THE SW¼ NW¼ IN SECTION 32, ALL IN T44N, R37E, MDM, HUMBOLDT COUNTY, NEVADA, 116.70 AC TOTAL.**
8. Existing place of use **36.70 AC IN THE NE¼ SE¼, 80.0 AC IN THE S½ SE¼, ALL IN SECTION 30, T44N, R37E, MDM, HUMBOLDT COUNTY, NEVADA, 116.70 AC TOTAL.**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works **DRILLED WELL, PUMP & MOTOR AND IRRIGATION SYSTEM**
12. Estimated cost of works **APPROXIMATELY \$25,000**
13. Estimated time required to construct works **1 YEAR**
14. Estimated time required to complete the application of water to beneficial use **5 YEARS**
15. Remarks: **Please use Proof of Beneficial Map under Permit 24452 to show the proposed and existing point of diversion. The supplemental portion of Permit 20391 for 0.65 AC in the NE¼ SE¼ of Section 30 will be withdrawn upon approval of this Application.**

By **B J VASEY - AGENT**
s/B J Vasey
P O BOX 1120
MINDEN, NV. 89423

Compared my/ cmf dl/ cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of an underground source as heretofore granted under Permit 28037, Certificate 8543 is issued subject to the terms and conditions imposed in said Permit 28037, Certificate 8543 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.722 cubic feet per second, not to exceed 466.8 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 20, 2003

Proof of completion of work shall be filed before:

June 20, 2003

Water must be placed to beneficial use on or before:

May 20, 2004

Proof of the application of water to beneficial use shall be filed on or before:

June 20, 2004

Map in support of proof of beneficial use shall be filed on or before:

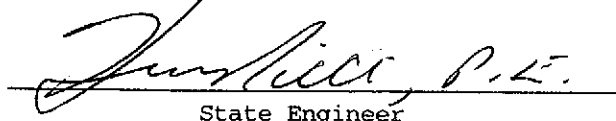
June 20, 2004

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 20th day of May, A.D. 2002


State Engineer

JUL 24 2006

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____